

# Scotch Paint Corporation

· Paint Manufacturers and Distributors of Lacquers, Spray Equipment and Sundries ·

CORPORATE: 800-404-2878

555 West 189<sup>th</sup> Street Gardena, California 90248

FAX: 310-769-0436

**PRODUCT NO. 325**

## **DRAW-TITE CLEAR**

**Description:**  
**High performance penetrating sealer**

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**Recommended Uses:**

Drywall sealer  
Wallpaper primer, sealer, sizing  
Damaged drywall restorer  
Penetrating sealer for porous surfaces

**Applications:**

One generous coat by  
Airless sprayer  
Hudson sprayer  
Roller

**Characteristics:**

Finish: Semi gloss  
Drying Time: 1-2 Hrs.  
Spreading Rate: 300-600 Sq. feet/gallon  
Volume Solids: 28.86%  
Weight Solids: 29.77%  
Weight/Gallon: 8.40 Lbs./gal  
Heat Resistance: 140° F  
Vehicle Type: Acrylic copolymer  
Flash Point: N/A  
Viscosity: Thin milky liquid  
V.O.C.: Less than 100 g/l

**Thinning:**

No thinning is required or recommended

**Cleanup:**

Clean spray equipment with water immediately  
When finished

**Surface Preparations:**

For repair of torn or damaged drywall it is important to strip facing paper down to a sound layer or to the gypsum core if necessary, no product can jump air gaps in paper facing. Be sure all surfaces are dry, smooth and free from dirt, Grease wax and loose or checking paint. For best results when replacing existing wallpaper remove old wallpaper paste, Trace residue left after Washing wall is ok to cover.

**Caution:**

Observe ordinary precautions when using this product. Provide proper ventilation, avoid breathing vapors or spray mist and prolonged contact with skin. Wash hands before eating or smoking. **DO NOT TAKE INTERNALLY, KEEP FROM FREEZING. KEEP OUT OF REACH OF CHILDREN.**

**MATERIAL SAFETY DATA SHEET**

**PRODUCT NAME:** DRAW TITE CLEAR  
**PRODUCT CODE:** AQ-325

**HMIS CODES: H F R P**  
1 0 0 X

=====**SECTION I - MANUFACTURER IDENTIFICATION**=====

**MANUFACTURER'S NAME:** Scotch Paint  
**ADDRESS:** 555 WEST 189TH STREET, GARDENA, CALIFORNIA 90248  
**EMERGENCY PHONE:** 310-329-1259 **INFORMATION PHONE:** 310-329-1259  
**DATE REVISED :** 03-08-05 **NAME OF PREPARER :** RJN

=====**SECTION II - HAZARDOUS INGREDIENTS/SARA III INFORMATION**=====

HAZARDOUS COMPONENTS	CAS NUMBER	OCCUPATIONAL EXPOSURE LIMITS			VAPOR PRESSURE mm Hg @ TEMP	WEIGHT PERCENT
		OSHA PEL	ACGIH TLV	OTHER		
*ETHYLENE GLYCOL BUTYL ETHER	111-76-2	25ppm	25ppm		88.0 77F	3

\* Indicates toxic chemical(s) subject to the reporting requirements of section 313 of Title III and of 40 CFR 372.  
FOLLOW ALL LABEL DIRECTIONS. WARNING THIS PRODUCT CONTAINS CHEMICALS KNOWN TO THE STATE OF CALIFORNIA TO CAUSE CANCER AND/OR BIRTH DEFECTS OR REPRODUCTIVE HARM. COMPLIES WITH TITLE 8 CALIFORNIA CODE OF REGULATIONS SECTION 5194.

=====**SECTION III - PHYSICAL/CHEMICAL CHARACTERISTICS**=====

**BOILING POINT:** 340 Deg F **SPECIFIC GRAVITY (H2O=1):** 1.0  
**VAPOR DENSITY:** HEAVIER THAN AIR **EVAPORATION RATE:** SLOWER THAN ETHER  
**COATING V.O.C. :** 0.76 LB/GL ( 91 G/L)  
**SOLUBILITY IN WATER:** VEHICLE PORTION COMPLETE  
**APPEARANCE AND ODOR:** SLIGHT AMMONIA

=====**SECTION IV - FIRE AND EXPLOSION HAZARD DATA**=====

**FLASH POINT:** N/A **METHOD USED:** N/A  
**FLAMMABLE LIMITS IN AIR BY VOLUME-** **LOWER:** N/A **UPPER:** N/A

**EXTINGUISHING MEDIA:** FOAM, CO2, DRY CHEMICAL, WATER FOG

**SPECIAL FIREFIGHTING PROCEDURES**

SELF CONTAINED BREATHING APPARATUS RECOMENDED. COMBUSTION PRODUCES CO,CO2

**UNUSUAL FIRE AND EXPLOSION HAZARDS**

UNKNOWN

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SECTION V - REACTIVITY DATA  
=====**STABILITY: STABLE**  
**CONDITIONS TO AVOID**

EXCESS HEAT, STRONG ACIDS OR ALKALIS

**INCOMPATIBILITY (MATERIALS TO AVOID)**

UNKNOWN

**HAZARDOUS DECOMPOSITION OR BYPRODUCTS**

CO, CO2 ON COMBUSTION

**HAZARDOUS POLYMERIZATION: WILL NOT OCCUR**=====  
SECTION VI - HEALTH HAZARD DATA  
=====**INHALATION HEALTH RISKS AND SYMPTOMS OF EXPOSURE**

NAUSEA, DIZZINESS, DROWSINESS, WEAKNESS, HEADACHE.

**SKIN AND EYE CONTACT HEALTH RISKS AND SYMPTOMS OF EXPOSURE**

RASH, BURNING, SWELLING, ITCHING, WATERING EYES.

**SKIN ABSORPTION HEALTH RISKS AND SYMPTOMS OF EXPOSURE**

RASH, SWELLING, ITCHING, REDNESS.

**INGESTION HEALTH RISKS AND SYMPTOMS OF EXPOSURE**

NAUSEA, CRAMPS, HEADACHE

**HEALTH HAZARDS (ACUTE AND CHRONIC)**

UNKNOWN

**CARCINOGENICITY: NTP? NO IARC MONOGRAPHS? NO OSHA REGULATED? NO**

UNKNOWN

**MEDICAL CONDITIONS GENERALLY AGGRAVATED BY EXPOSURE**

UNKNOWN

**EMERGENCY AND FIRST AID PROCEDURES**

INHALATION REMOVE TO FRESH AIR. IF UNCONSCIOUS CALL PHYSICIAN IMMEDIATELY.

INGESTION DO NOT INDUCE VOMITING CALL PH

YSICIAN IMMEDIATELY.

SKIN CONTACT WASH WELL WITH SOAP AND WATER. IF RASH DEVELOPES CONSULT PHYSICIAN

EYE CONTACT FLUSH WITH COPIOUS AMOUNT OF WATER CONSULT PHYSICIAN.

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**SECTION VII - PRECAUTIONS FOR SAFE HANDLING AND USE**  
=====**STEPS TO BE TAKEN IN CASE MATERIAL IS RELEASED OR SPILLED**

WIPE UP SMALL SPILLS WITH ABSORBANT RAGS OR TOWELS. LARGE SPILLS DIKE AREA AND PUMP INTO DRUMS FOR RECOVERY OR DISPOSAL

**WASTE DISPOSAL METHOD**

FOLLOW FEDERAL STATE AND LOCAL REGULATIONS REGARDING PROPER DISPOSAL OF PAINT AND RELATED MATERIALS

**PRECAUTIONS TO BE TAKEN IN HANDLING AND STORING**

WEAR APPROVED ORGANIC VAPOR RESPIRATOR UNLESS ADEQUATE VENTILATION EQUIPMENT IS AVAILABLE TO KEEP ORGANIC VAPOR BELOW TLV

**OTHER PRECAUTIONS**KEEP CONTAINERS CLOSED WHEN NOT IN USE KEEP FROM OPEN FLAMES OR EXCESS HEAT STORE IN COOL DRY PLACES. DO NOT FREEZE  
KEEP OUT OF REACH OF CHILDREN=====  
**SECTION VIII - CONTROL MEASURES**  
=====**RESPIRATORY PROTECTION**

WEAR APPROVED RESPIRATOR FOR DUST AND ORGANIC VAPORS.

**VENTILATION**OPEN WINDOWS AND DOORS GENERALLY ARE SUFFICIENT TO KEEP TLV BELOW HAZZARDOUS CONCENTRATIONS IF NOT EMPLOY MECHANICAL  
VENTILATION EQUIPMENT TO KEEP BELOW TLV OF PRODUCT**PROTECTIVE GLOVES**

USE NEOPRENE RUBBER GLOVES TO PROTECT AGAINST SKIN EXPOSURE

**EYE PROTECTION**

WEAR SPLASH RESISTANT GOGGLES TO PROTECT EYES

**OTHER PROTECTIVE CLOTHING OR EQUIPMENT**

NEOPRENE RUBBER APRON RECOMENDED WHEN USING THIS PRODUCT. WEAR HAT TO PROTECT SCALP FROM THIS PRODUCT.

**WORK/HYGIENIC PRACTICES**

EMERGENCY EYE WASH AND SAFTEY SHOWERS RECOMENDED. WASH HANDS BEFORE EATING OR SMOKING.

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**SECTION IX - DISCLAIMER**  
=====**DISCLAIMER**THE INFORMATION CONTAINED HEARIN IS FURNISHED WITHOUT WARRANTY OF ANY KIND INFORMATION FURNISHED IS BELIEVED TO BE  
CORRECT. ANY USE OF THIS INFORMATION MUST BE VERIFIED BY INDEPENDENT DETERMINATION OF SUITABILITY AND COMPLETENESS.